

## INTERNATIONAL CONFERENCE

ON

*Saiṁśaya evam Pramā, Doubt and Knowledge- Indian and Western Perspectives*

Under

Department of Philosophy, University of Rajasthan

In collaboration with

Indian Council of Philosophical Research,  
from

15<sup>th</sup> to 17<sup>th</sup> March 2019

### REGISTRATION FORM

Registration No ..... Dated: .....

1. Name .....
2. Designation .....
3. University/College/Institution.....  
.....
4. Accommodation Required? Yes ( ) No ( )
5. Title of the paper:.....  
.....
6. Mobile No. .... Email Id .....

Signature of the Delegate

### REGISTRATION RECEIPT

REGISTRATION NO. & NAME : .....

Registration fee before 31<sup>st</sup> January :

- Teachers - 2500/-
- PDF/Ph.D. Scholars - 1500/-
- P.G. Students - 500/-

NEFT  CASH

Payment Mode of Registration Fee is through NEFT in Account No. 674701091824, Payee-  
Head, Department of Philosophy, IFSC ICIC0006747 Branch Name- ICICI Bank, Rajasthan  
University Campus, Bapu Nagar, Jaipur

Dated- .....

Signature Office

**Director**

Dr. Arvind Vikram Singh

**Convener**

Anubhav Varshney

**Patrons**

Prof. Biswambhar Pahi

Prof. R. S. Bhatnagar

Dr. K. L. Sharma

Prof. V. Shekhawat

Prof. Kusum Jain

Prof. Yogesh Gupta

Dr. R. P. Sharma

**Organizing Committee**

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Mr. Manish Gothwal

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**Venue**

Centre for Advanced Studies Philosophy

Ahead of Gandhi Bhawan

University of Rajasthan,

Jaipur

## About the Conference: A Brief Concept-Note

The nature, conditions, limits and validity of knowledge are perennial issues of contemplation in epistemic debates. In both Indian and Western Epistemology, epistemologists right since the beginning have deliberated upon 'what knowledge is not' and 'what knowledge is'. As such knowledge and its anti-thesis are both equally important in epistemic discussions. Saṁśaya or Doubt has been in both East and West, a catalyst to initiate philosophical reflection on the nature of knowledge.

In Nyāya, Mimāṃsā, Later Buddhism, Later Vedānta and some other schools of Indian philosophy, Saṁśaya occupies a pivotal position in the discourse of knowledge. Similarly in western tradition, thinkers from Plato, Agrippa to analytical thinkers like Moore, Wittgenstein and others have delved into the issue. Core epistemologists like Gettier, Colin Radford, Sosa and others have opened and re-opened new debates related to the issue. Fresh streams of Epistemology like Critical Epistemology, Virtue Epistemology, etc. have grown largely as a response to doubt in its different forms.

The conference is an attempt to delineate the relationship between doubt and knowledge and the history of debates and dialectic between these two pertinent ideas of Epistemology. It is also hoped to discuss, relevant sidelight issues in the conference, which itself shall address the broader question – what exactly is the nature of knowledge. Furthermore the older questions such as relationship between knowledge and belief, fourth condition of knowledge, knowledge and certainty shall also be addressed in the conference.

## Conference Themes

- **Saṁśaya in Indian Epistemology**
- **Pramāṇa and Pramā** : Role of Saṁśaya in the debate over Pramāṇa; Relation between Saṁśaya, Pramāṇa and Pramā, Prāmāṇyavāda
- **Texts of Indian Epistemology** – the issue as in *Nyāya-Sūtra* and commentaries on it, *Vaidalyaprakaraṇam*, Later texts of Vedānta like *Khaṇḍanakhaṇḍakhādyā*, *Tattvopaplāvasiṅgha* (contributors can refer to other important classical texts as well)
- **Doubt in Western Philosophy**-Greek texts, Plato, Agrippa, Pyrrho, Descartes, Hume, Kant, Moore, Russell, Wittgenstein, Logical Positivism
- **Contemporary Western Epistemology** - Knowledge and Belief; Knowledge and Certainty; Thinkers like Gettier, Radford, J.C. Wilson, Prichard, Sosa
- **Justification Theories**
- **Comparative Insights and Inter-relating the two Epistemic Traditions**
- **Inter disciplinary insights on Doubt and Knowledge**

### IMPORTANT DATES :

- Conference Dates: 15<sup>th</sup> -17<sup>th</sup> March 2019
- Last date of abstract submission: 10<sup>th</sup> January 2019
- Last date for full length paper submission :20<sup>th</sup> January 2019
- Last date of registration for outstation participants: 31<sup>st</sup> January 2019

## Important Guidelines

- Papers could be contributed in English or Hindi or Sanskrit. In English, Times New Roman and in Hindi and Sanskrit, Kruti Dev Font should be followed.
- The author must highlight and focus on the original assertion(s) made in the paper.
- Immediate consent must be given by the prospective participants & paper contributors through email at any of the following- hodphilosophyuniraj@gmail.com, arvindphilrajuniv@gmail.com, anubhavshunya@gmail.com
- Provision of Accommodation shall be subject to availability.